SHRI SHIVAJI MARATHA SOCIETY'S

ADHYAPAK MAHAVIDYALAYA, ARANYESHWAR, PUNE 411 009

AUDITED STATEMENT OF ACCOUNT 2019-2020

I RECEIPT AND PAYMENT ACCOUNT FOR THE YEAR ENDING 31ST MARCH, 2020, ALONGWITH SCHEDULES

M/S.K.B.SALUNKE & CO. CHARTERED ACCOUNTANTS B/301, BHARAT BHAVAN, SHUKRAWAR PETH, PUNE - 411 002.

Adhyapak Mahavidyalaya, Aranyeshwar, Pune 411 009.

Certificate No. 1

Certified that the salaries mentioned in the statement of accounts were actually paid to the member of the teaching as well as non-teaching staff and that no part of the amount was returned to the colleges funds in the forms of donation or in any manner.

Certificate No. 2

Certified that the members of the teaching and non-teaching staff of the college (full time and part time) have been actually paid D.A. according to the rates sanctioned by Government for their own full time and part time employees respectively during the year 2019-2020 and the total expenditure on Dearness Allowance at Government rates works out to Rs.38,78,269/- Only. This includes expenditure of Rs. Nil on part time staff. Sanctioned from time to time. The expenditure on account of D.A. to the staff of the college Hostel, Gymkhana, Residential quarters and reading room had not been included in the total D.A. expenditure of Rs. Rs. 38,78,269/- Paid at Government rates as certified above.

Certificate No. 3

Certified that the expenditure on provident Fund contribution and Gratuity Funds has incurred at the rates prescribed and already by Government from time to time.

PRINCIPAL
Adhyapak Mahavidyalaya
Aranyeshwar, Pune - 411 009.

For K. B. SALUNKE & CO.
Chartered Accountants

F. R. No.
109001W
PUNE
CA. K. B. SALUNKE
Proprietor
M. No. 032145

UDIN:-20032145AAAABB3844 22 OCT 2020

ADHYAPAK MAHAVIDYALAYA,ARANYESHWAR, PUNE 411 009 Form No. 1

Audited Statement of Accounts of the College for the year 2019-2020 (i.e- from 1st April 2019 to 31st March 2020)

RECEIPTS

| Sr. | Item | Amount under each | Total of each item |
|-----|---|-------------------|--------------------|
| No. | | sub-item | rotal of each item |
| 1) | Opening Balance As On 1st April 2019 | | |
| I | Cash In Hand | 58.00 | |
| II | Cash At Bank | | |
| 1 | Bank Of Maharashtra | | |
| i | Salary A/c No. 20093703528 | 5,440,961.12 | |
| ii | University Exam A/c No. 60053712555 | 3,705.00 | |
| iii | Group PF A/c No. 60083756133 | 35,235.00 | |
| 2 | Bank Of India | | |
| i | Salary A/c No. 051310100002409 | 227,887.20 | |
| ii | Non Salary A/c No. 051310100002410 | 606,722.74 | |
| iii | Other Misc. A/c No. 051310100002411 | 134,416.20 | |
| iv | University Exam A/c No. 051310100004081 | 6,000.05 | |
| v | UGC Grant A/c No. 051310100013600 | 451,807.65 | |
| 3 | State Bank Of Bikaner & Jaipur | | |
| i | Scholarship A/c No. 61122935908 | 350,149.75 | |
| ii | Earn & Learn A/c No. 61086392232 | 23,009.00 | 7,279,951.71 |
| | TOTAL | | 7,279,951.71 |

RECURRING RECEIPTS

| 2) | State Grants | | |
|----|-----------------------|---------------|---------------|
| | | 16,416,728.00 | |
| 1 | Salary Grant | | |
| 2 | Medical Grant | _ | 16,416,728.00 |
| 3 | Earn Leave Incashment | | , |
| | | | 16,416,728.00 |
| | TOTAL | THURS | |

M. No. 032145

F. R. No. 109001W & Tered Account

| 3 | Other Grants | | |
|------|--|----------------|--------------|
| | | | |
| 1 | From Central Govt. | | |
| 2 | From Other State Govt. | No. | |
| 3 | From Municipalities | ^ | |
| 4 | From University Of Pune | ъ | |
| 5 | From Uni. Grant Commission | | |
| | TOTAL | | |
| 4) | Fees And Fine | | |
| 1 | Toda File File | | |
| 1 | Admission Fee | | |
| 2 | Tuition Fees | 4,100.00 | |
| 3 | Gymkhana Fees | 1,029,859.50 | |
| 4 | Library Fees | 63,600.00 | |
| 5 | Laboratory Fees | 64,000.00 | |
| 6 | Student Welfare | 63,100.00 | |
| 7 | Students Development | 6,040.00 | |
| 8 | Ashwamegh Fund | 15,100.00 | |
| 9 | Computer Fees | 2,065.00 | |
| 10 | Students Suraksha Insurance | 3,390.00 | |
| 11 | Corpus Fund | 900.00 | |
| | Pro-Rata Pune Zilla Zonal Comm. | 360.00 | |
| | Students Aid Fund | 809.00 | |
| | Registration Fees | 530.00 | |
| | Desertation Fund | 2,065.00 | |
| | NSS Sesertation Fund | 1,430.00 | |
| | Student Health Fund | 1,400.00 | |
| | | 1,300.00 | |
| | Activity Fee TC Fee | 218,586.00 | |
| 19 | | 180.00 | 1,478,814.50 |
| | TOTAL | Hattistian | 1,478,814.50 |
| 5) | Fees Collected If Any On Behalf Of | | |
| | | | |
| 1000 | rom Members Of The Staff | - | |
| 1000 | From Management | - | |
| 3 | rom University Of Pune | - | |
| | TOTAL | - | |
| 6) 9 | Subscription Department of Contribution Of The | | - |
| | Subscription Donation And Contributions Of The | | |
| ľ | Maintenance Of The College | _ | _ |
| | TOTAL | | |
| 1 | | | - |
| | ncome From Endowment Fund For Maintenance | | |
| C | f the College | _ | |
| | TOTAL | LUNICA | - |
| | (0.7 | M. No. | - |
| | 图(1 - 5) | 032145 | |
| | | F. R. No. (\$) | |
| | le l | 1.5 | |
| | | red Account | |
| | | | |

| | | | 80,491.00 |
|----------------------|--|-----------|-------------------------------|
| i ii iii iv | Social Gathering Magazine Students Stationery Gymkhana Bank Interest Any Other Miscellaneous Receipts For The Maintenance Of The College | 80,491.00 | 80,491.00 80,491.00 |
| 1 2 | Other Miscellaneous Receipts For Maintenance Of To Any Other Charges Collected From The Students For Specific Services I.E. Cycle Stand Etc. Rent Recovered In Respect Of Any Of The College Building Proper (Encluding Hostel,Gym) Fees For Extra Curricular | - | |

NON RECURRING OR INDIRECT RECEIPTS

| | Ttom Amount under each Total of each item | | | | |
|-----|---|-------|----------|---|--|
| Sr. | Item | | sub-item | | |
| No. | | | Sub Item | | |
| | Building Grants | | | | |
| | | | - | | |
| 1 | State Govt. | | - | | |
| 2 | Other State Govt. | | - | | |
| 3 | Union Govt. Grnts | | - | - | |
| 4 | Other (With Details) | | | | |
| | | -0TA1 | | - | |
| | TOTAL | | | | |
| | | | | | |
| 10) | Equipment Grant | | | | |
| | | | _ | | |
| 1 | State Govt. Grants | | _ | | |
| 2 | Other State Govt. Grants | | _ | | |
| 3 | Union Govt. Grants | | _ | _ | |
| 4 | Other U.G.C. Grants | | | | |
| | | | | | |
| | | TOTAL | LUNKER | | |

F. R. No. 109001W

| 11) | 11) Receipts On Account Of Scholarships, Fellowships And Prizes | | | | |
|-----|---|-----------------|------------|--|--|
| 1 | From Govt. From University | 916,653.25 - | | | |
| 3 | From Central Govt. | - | | | |
| 4 | From Endowment | - | | | |
| 5 | From Other Sources | - | 916,653.25 | | |
| | TOTAL | | | | |
| | TOTAL | | 916,653.25 | | |

| 12) | Loans | | |
|------------------|---|------------------|--|
| 1 2 3 4 | From Govt. From University From Central Govt. From Management From Private Bodies | - - - - | |
| | TOTAL | - | |

| 13) | Subscription Donations, Contributowards The Non - | Recurring Expenditure O | f The College |
|-----|---|-------------------------|---------------|
| | | | |
| 1 | Building | - | |
| 2 | Equipmnets | - | |
| 3 | Other (With Details Of Separate Sheet) | 7,043,053.00 | 7,043,053.00 |
| | · | | |
| | TOTAL | 7,043,053.00 | |
| | Total Non Recurring Receipts | | 7,959,706.25 |
| | Total Recurring Receipts | | 17,976,033.50 |
| | Opening Balance As On 1St April 2019 | 7,279,951.71 | |
| | GRAND TOTAL | | 33,215,691.46 |

PRINCIPAL
Adhyapak Mahavidyalaya
Aranyeshwar, Pune - 411 009.

For K. B. SALUNKE & CO.
Chartered Accountants

F. R. No.
109001W
PUNE
CA. K. B. SALUNKE
Proprietor
M. No. 032145

OD IN: - 20032145

AAAABB 3844

2 2 OCT 2020

ADHYAPAK MAHAVIDYALAYA,ARANYESHWAR, PUNE 411 009 Form No. 1

Audited Statement of Accounts of the College for the year 2019-2020

EXPENDITURE

RECURRING EXPENDITURE

| C | Item | | |
|-----------|---------------------|-------------------|----------------------|
| Sr. | | Amount under each | h Total of each item |
| No. | | sub-item | |
| 1) | Salaries (Pay Band) | | |
| | | | |
| 1 | Teaching Staff | 9,262,328.0 | 0 |
| | Non-Teaching Staff | • | |
| 2 | Mon- Leaching Star. | 760,506.0 | 10,022,834.00 |
| | TOTAL | <u> </u> | 10,022,834.00 |
| 2) | Grade Pay | | |
| <u>-)</u> | Old Control | | |
| 1 | Teaching Staff | 250,000.0 | 0 |
| - 1 | Non-Teaching Staff | 133,800.0 | |

| 3) | Dearness Allowance | | |
|-----|-----------------------------------|------------------------------|--------------|
| 1 2 | Teaching Staff Non-Teaching Staff | 2,819,999.00 1,058,270.00 | 3,878,269.00 |
| - | TOTAL | | 3,878,269.00 |

TOTAL

383,800.00

| 4) | 4) Other Allowance (Details Attached In Separate Sheet) | | | | |
|----|---|----------------------------|--------------|--|--|
| 1 | Teaching Staff Non-Teaching Staff | 2,473,284.00 285,246.00 | 2,758,530.00 | | |
| | TOTAL | | 2,758,530.00 | | |

| 5) | College Contribution To Pension Fund | | |
|----|--------------------------------------|-------|---|
| 1 | Teaching Staff Non-Teaching Staff | - | - |
| | TOTAL | LUNKE | - |

| 6) | College Contribution To Provident Fund | | | |
|-----|--|-------------------|--------------------|--|
| - | | | | |
| 1 | Teaching Staff | | | |
| 2 | Non-Teaching Staff | - | - | |
| | | | | |
| | TOTAL | | - | |
| | | | | |
| Sr. | Item | Amount under each | Total of each item | |
| No. | | sub-item | | |
| 7) | College Contribution To Gratuity Fund | 565 76611 | | |
| | G1 . SS | | | |
| 1 | Teaching Staff | - | | |
| 2 | Non-Teaching Staff | _ | - | |
| | | | | |
| | TOTAL | | - | |
| | Franchiscoph C Maria | | | |
| 8) | Leave Encashment & Medical Bill | | | |
| | Tarching Staff | | | |
| | Teaching Staff | - | _ | |
| 2 | Non-Teaching Staff | - | | |
| | TOTAL | | _ | |
| | TOTAL | | | |
| 0) | Rent, Rates & Taxes On College | | | |
| 9) | Rent/Rates & Faxes on Concigo | | | |
| 1 | Building Including Laboratory | 4,150.00 | | |
| 1 | Library & Excluding Hostel | - | | |
| | | _ | 4,150.00 | |
| 3 | Gymkhana | | | |
| | TOTAL | | 4,150.00 | |
| | | | | |
| 10) | Building Repairs & Development | - | - | |
| | | | | |
| | TOTAL | | - | |
| 441 | | | | |
| 11) | Rent | | | |
| 1 | Principal Qtrs. | - | | |
| | Non Teaching Qtrs. | - | - | |
| | | | | |
| | TOTAL | | - | |
| 12) | College Library | | | |
| / | conege Library | | | |
| 1 | Books | - | | |
| | Periodical | 9,535.00 | | |
| 3 | Book Binding | - | | |
| 4 | Reading Room | 1,554.00 | 11,089.00 | |
| | 5 (100111 | | 11,009.00 | |
| | TOTAL | | 11,089.00 | |
| _ | ALUNKE 11,089.00 | | | |
| | 03. M. No. 032145 | | | |
| | | | | |
| | (* | F. R. No. 20001W | | |
| | Artered Accounts | | | |
| | W.N. | | | |
| | | | | |

| 3) | Educational Aids | | |
|-----|--|------------------------|--------------------|
| _ | | | |
| _ | TOTAL | - | - |
| 4) | Ordinary Repairs | | |
| | | | |
| 1 | College Furniture & Equipments | | |
| 2 | Colleges Roads | | |
| | | 4,700.00 | 4 700 00 |
| | TOTAL | - | 4,700.00 |
| | TOTAL | | 4,700.00 |
| Sr. | Item | | .,, |
| No. | | Amount under each | Total of each item |
| 15) | Misc. Expenditure | sub-item | |
| | (Details Attached On Seprate Separate Sheet) | | |
| | o sparate Sneet) | 105,915.62 | 105,915.62 |
| | TOTAL | | |
| | Total Recurring Expenditure | | 105,915.62 |
| | | | 17,169,287.62 |
| No. | Equipments | sub-item | |
| 10) | Equipments | <u> </u> | Т |
| 1 | Furniture | _ | |
| 2 | Appearatus Office Equipments | _ | |
| 3 | Computer Laboratory | _ | - |
| • | Compater Edgerator, | | 1 |
| | TOTAL | | - |
| 4=1 | | | |
| 1/ | Capital Expenditure | | |
| 1 | Const. Of O. Estansian To Building | - | |
| 1 | Const. Of Or Extension To Building | - | _ |
| 2 | Electric Installation New Meter Connection | | |
| | TOTAL | | |
| _ | | | |
| 10 | Capital Expenditure Incurred Under U.G.C. Xi Plan | - | |
| 18 | Grant | | |
| | | 1111/2 | |
| | TOTAL | STUNKE | |
| | | 032145 S | |
| | The state of the s | F. R. No. 2 109001W | |
| | | 1090014 | |
| | | Fred Account | |

| 19) Scholarships, Fellowships & Prizes | | |
|--|--------------------------------|------------|
| Form Government (List To Be Attached) From University From Endowment From Other Sources From College | 769,055.50 - - - - | 769,055.50 |
| TOTAL | 769,055.50 | |
| 20) Repayment Of Loans | | |
| To Government To Other State Govt. To Management | - - - | - |
| TOTAL | | - |

| Sr. | Item | Amount under each | Total of each item |
|-----|--|-------------------|--------------------|
| No. | | sub-item | |
| 21) | Other Contribution | | |
| - | | | |
| 1 | Fees Paid To University | ' | 1 |
| 2 | Admni.Charges Paid To University | ' | |
| 3 | Contribution To Res. Fund | - ' | 7 042 053 00 |
| | Contribution To Other (List To Be Attached) | 7,043,053.00 | |
| 1 | TOTAL | | 7,043,053.00 |
| - | The state of the s | | 7,812,108.50 |
| 1 | Total Non-Recurring Expenditure Rs. | | 17,169,287.62 |
| | Total Recurring Expd. | 8,234,295.3 | |
| 1 | Closing Balance As On 31St March 2020 (Seprate List Attached) | | 33,215,691.4 |
| 1 | GRAND TOTAL | | 00,22,22 |
| | | | |

PRINCIPAL Adhyapak Mahavidyalaya Aranyeshwar, Pune - 411 009. F. R. No.
109001W
PUNE
PUNE
Proprietor
M. No. 032145

UDIN:- 20032145 AAAABB3844

2 2 OCT 2020

DETAILS OF DIRECT RECURRING EXPENDITURE OF ITEN NO.4(OTHER ALLOWANCES) TEACHING STAFF

| SR NO | PARTICULARS | AMOUNT Rs. | AMOUNT Rs. |
|----------|---|--|--------------|
| 2 3 | House Rent Allowance C.L.A. Travelling Allowance Special Allowance | 2,199,424.00 20,160.00 205,200.00 48,500.00 | 2,473,284.00 |
| | Total | | 2,473,284.00 |

NON TEACHING STAFF

| SR | Particulars | AMOUNT | AMOUNT |
|----|----------------------|------------|------------|
| NO | | Rs. | Rs. |
| 1 | House Rent Allowance | 251,346.00 | 285,246.00 |
| 2 | C.L.A. | 9,000.00 | |
| 3 | Travelling Allowance | 24,000.00 | |
| 4 | Cah Allowance | 900.00 | |
| | Total | | 285,246.00 |

STATEMENT SHOWING RECEIPT AND EXPENDITURE ON ACCOUNT OF SCHOLARSHIPS (ITEM NO. 11) & (ITEM NO 19)

| SR NO | Particulars | AMOUNT Rs. | AMOUNT Rs. |
|----------|-------------------------|------------|------------|
| 1 | SC Scholarship | 199,531.50 | 238,024.00 |
| 2 | SC Freeship | 58,097.50 | 39,295.00 |
| 3 | NT Freeships | 20,987.00 | 20,987.00 |
| 4 | OBC Scholarship | 99,575.00 | 63,812.00 |
| 5 | OBC Freeship | - | 5,717.00 |
| 6 | SBC Scholarship | 17,694.00 | 16,370.00 |
| 7 | ST Scholarships | 107,495.50 | 113,212.50 |
| 8 | EBC | 329,303.75 | 192,854.00 |
| 9 | NT Scholarships | 27,372.00 | 22,187.00 |
| 10 | University Contribution | | |
| İ | University Exam | 56,597.00 | 56,597.00 |
| | Total | 916,653.25 | 769,055.50 |

DETAILS OF OTHER RECEIPTS (ITEM NO 13)& NON-RECURRING EXPD.(ITEM NO21)

| SR | Parti | | |
|-----|----------------------|--------------|--------------|
| NO | Particulars | | 1021) |
| 1 | DCPS | AMOUNT Rs. | AMOUNT Rs. |
| 2 | Income Tax | | |
| 3 | Professional Tax | 146,707.00 | 146,707.00 |
| | Provident Fund | 2,434,000.00 | 2,434,000.00 |
| | Provident Fund Agrim | 27,500.00 | 27,500.00 |
| | LIC Premium | 1,170,000.00 | 1,170,000.00 |
| - 1 | Accidental Insurance | 1,600,000.00 | 1,600,000.00 |
| | | 240,468.00 | 240,468.00 |
| 0 | SSM Sah. Patpedhi | 4,248.00 | 4,248.00 |
| | | 1,420,130.00 | 1,420,130.00 |
| | Total | | |
| | | 7,043,053.00 | 7,043,053.00 |

DETAILS OF MISCELLANEOUS RECURRING EXPENDUITURE (ITEM NO.15)

| | SR Posti - | | |
|-----|--------------------------------|---|------------|
| NO | Particulars | AMOUNT Rs. | AMOUNT Rs. |
| 1 | Electricity Expenses | 22.700.00 | |
| 2 | UGC Expenses | 23,700.00 | |
| 3 | Stationery Expenses | _ | |
| 4 | Admission Regulatory Authority | 20,401.00 | |
| 5 | Printing Expenses | 7,675.00 | |
| 6 | Travelling Expenses | 5,480.00 | |
| 7 | Postage Expenses | 518.00 | |
| 8 | Telephone Expenses | 2,772.00 | |
| 9 | Audit Fees | 15,000.00 | |
| 10 | Bank Commission Expenses | 1,698.62 | |
| 11 | Miscellaneous Expenses | 5,747.00 | |
| 12 | Website Expenses | 19,765.00 | |
| 13 | Repaire Expenses | 3,159.00 | 105,915.62 |
| | UNIVERSITY CONTRIBUTION | , | |
| 1 | Gymkhana Fee | - | |
| 2 | Ashwamedh Fee | - | |
| 3 | Corpus Fund | - | |
| 4 | Computer Fee | - | |
| 5 | Student Development Fee | - | |
| 6 | Student Welfare Fee | - | |
| 7 : | Student Suraksha Insurance | - | , |
| 8 | NSS | - | |
| 9 | Registration Fee | | |
| 10 | Desertation Fund | | - |
| | Total | SALOUNE & 10. 10. 10. 10. 10. 10. 10. 10. 10. 10. | 105,915.62 |

STATEMENT SHOWING CLOSING BALANCE AS 31ST MARCH 2020

| SR | 9131 MARCH 2020 | | |
|-----|--|------------------------|---------------|
| NO | Particulars | 41101111 | AMOUNT |
| | | AMOUNT Rs. | AMOUNT Rs. |
| I | Cash In Hand | NS. | 1131 |
| | | 872.00 | |
| II | Cash at Bank | | |
| 1 | Bank of Maharashtra | | |
| i | Salary A/c No 20093703528 | | |
| ii | University Exam A/c No 60053712555 | 5,847,838.82 | |
| iii | Group PF A/c No 60083756133 | 3,905.00 | |
| | 30133 | 38,486.00 | |
| 2 | Bank of India | | |
| i | Salary A/c No 051310100002409 | 227.011.20 | |
| ii | Non Salary A/c No 051310100002410 | 227,911.20 | |
| iii | Other Misc. A/c No 051310100002411 | 959,338.42 | |
| iv | University Exam A/c No 051310100004081 | 151,510.20 6,082.05 | |
| v | UGC Grant A/c No 051310100013600 | 467,392.65 | |
| | | 467,392.03 | |
| 3 | State Bank Of Bikaner & Jaipur | | |
| i | Scholarship A/c No 61122935908 | 507,157.00 | |
| ii | Earn & Learn A/c No 61086392232 | 23,802.00 | 8,234,295.34 |
| | | | |
| | Total | CALUNKE | 8,234,295.34 |

M. No. 032145 00 F. R. No. 109001W